



Application for Membership

Membership benefits include

- Membership card
- LCUSA patch and stickers
- Access to the members' only section on the club website
- The club magazine, *The Specialist*
- Our monthly newsletter *The Lambrett'Gazette*
- Members-only contests & event

Membership Annual Dues

U.S. **\$30** Europe **\$40**
 Canada **\$35** Rest of world **\$45**

Make checks payable to
 Lambretta Club USA or visit
lambretta.org/lcusa_store_google.html

Return to: LCUSA
 c/o Christina Sacco
 909 Confederate Ave SE
 Atlanta, GA 30312

NAME		
ADDRESS		
CITY	STATE	ZIP
EMAIL		
MEMBERSHIP NUMBER (new members write "new")		LCUSA FORUM USERNAME (if you don't currently have one, leave blank)

Check here if you're renewing a current membership.

Renewing for more than 1 year? If so, tell us how many years: _____

If you were referred by a current member, please let us know: _____

Lambretta Club USA Directory

If you would like to be included in the Lambretta Club USA Directory, fill out the form below.
 If you wish to change your current information, please complete the form below.

- Check here if you do not wish to be listed.
- Check here if you have no changes to make to your current listing.

DIRECTORY SERVICES											
PHONE NUMBER ()											
CHECK THE BOX NEXT TO SERVICE YOU WOULD LIKE TO OFFER OTHER CLUB MEMBERS.						CHECK THE BOX NEXT TO THE SPECIAL INTEREST YOU HAVE.					
KK Coffee & Conversation		SS Storage Space		WT Working Tools		SHW Show		LD TRG Long Distance Touring			
C Camping or Tent Space		B Sheltered Bedroll Space		P Some Parts Available		CSTM Customizing		CMP Camping			
E Emergency Service Only		D Distance in Miles Will Travel to Help		T Truck or Trailer Available		HIPR High Performance					
M Mechanical Help Offered		WS Space to Work on Scooters				RST Restoration					

Lambretta Club USA Bike Registry

(optional service available to club members in case of theft)

FRAME NUMBER	ENGINE NUMBER	MODEL (HYBRID FOR MIX BIKES)
DETAILS (COLOR, RESTORED/ORIGINAL, MAJOR MODIFICATIONS, ETC.)		DATE OF PURCHASE
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